M. A. Poll

Date June 06, 7541

Messrs: Alfred Jones C. E. Arnold C. E. Arnold C. D. Keese ON 1/3/41

O. D. Keese ON 1/3/41

F. W. Pore
R. L. Gregory
T. I. Phelps
E. T. Mankey
H. C. Thomas
J. F. Armstrong
H. D. Houston
F. S. Overton
H. W. Symmonds
H. A. Harris
R. C. Tilton
R. S. Booth
H. Gorman

Gentlemen:

Proceedings for <u>milwick Jointry Club Annoxation No. 1</u>
and <u>living Journary Club Annoxation No. 2</u>
to the City of <u>Albantase</u> were filed with
the County Recorder and became effective June 22, 1344

Princip

Yours truly,

ALFRED JONES County Surveyor and County Engineer

Denut

OFFICE OF COUNTY SURVEYOR AND COUNTY ENGINEER

James ?"

County Departments & Districts:

Auditor
Tax Collector
Road Department
Parks & Recreation
Forester & Fire Warden
Regional Planning Commission
Building & Safety
Health
Registrar of Voters
Supt. of Schools
Public Library
Flood Control District
Sanitation Districts

Subject: Innoxations to the offy the Alleanth

Gentlemen:

Proceedings for "Polician Transay of Association to The Man Decision of Association to Association to The Company of the Association to The Company of the Association to The Company of t

to the City of this house

were filed with

July 77, 2017

the County Recorder and became effective

Yours truly,

ALFRED JONES County Surveyor

27 1 20

Oliver D. Keese
Office Engineer

Mithdrawn

Annexation "Midwick Country Club Annexation No. 1" and "Midwick Country Club Annexation No. 2" City of Albambra

Effective June 23, 1947

Road District No. 1

Territory covered by this annexation was automatically affected as rellows:

	THE COURT AND CONTRACT
L. A. County Public Library Tax	withdrawn
Metropolitan Water District	None
L. A. County Wilcod Control District	No Change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	A.T.

Lighting District

Lighting Maintenance District

None

County Fire Protection District Colvedere Withdrawn w

School Districts:

Albambra Sity School Re change Albambra Sity High School Re change

Other Districts:

* No outstanding water contracts to be cancelled or modified *2 per letter from Spence D. Turner June 25, 1947

Judicial Townships:

Belvedore Jud. Twp will be withdrawn sa San dabriel Jud. Twp. will be added to sa Remarks:

The comply with Sec. 4015 of the Political Code, which provides that an incorporated city shall not be divided by a township boundary, we have prepared revised descriptions of San Jabriel and Belvedere Twps. which were adopted by the Foard of Supervisors May 27, 1947 (June 27, effective date) transferring the annexed territory from Belvedere Twp. to San Jabriel Twp.

Cho print showing this annoxation is enclosed.

"MIDWICK COUNTRY CLUB ANNEXATION NO. 1"

City of Alhambra (Uninhabited Territory) (Under Stats. 1939, Chapter 297, Act 5162, Deering's General Laws)

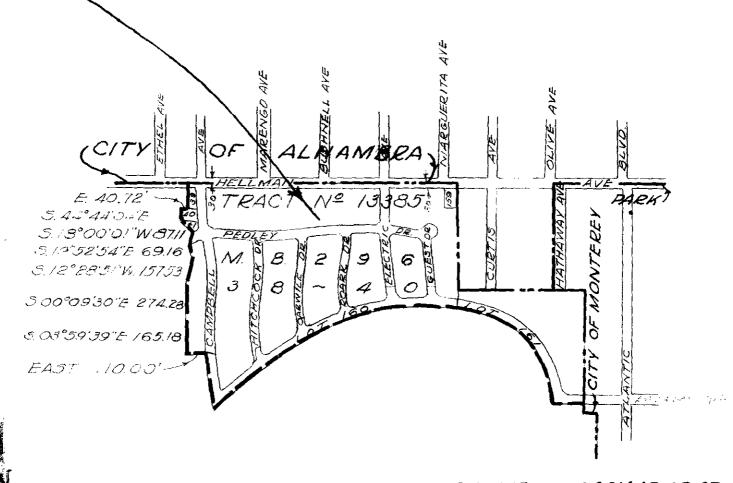
Pursuant to petition No. 1397, filed with the City of Alhambra March 4, 1947, initiating proceedings, Ordinance No. 2165, approving the annexation adopted April 8, 1947, notice filed with the Secretary of State May 12, 1947, and affidavit, etc., filed with the County Recorder June 23, 1947, the following described territory was annexed:

Beginning at the northeast corner of Lot 159, of Tract No. 13385 in the County of Los Angeles, State of California, as shown on map recorded in Book 296, pages 38, 39 and 40, of Maps, in the office of the County Recorder of said County; thence northerly along the boundary line of the City of Alhambra, as said boundary line is now established, a distance of 30.00 feet to an angle point in said Boundary line, thence westerly along said said boundary line which boundary line is on and along the center line of Hellman Avenue, to a point of intersection with the northerly prolongation of the westerly boundary line of Lot 39, of said Tract No. 13385; thence southerly along said prolongation, and along the westerly boundary line of said Lot 39, to the southwest corner of said Lot 39; thence westerly 40.72 feet to the northwesterly corner of Lot 40 of said Tract; thence southerly 80 feet to an angle point in the westerly boundary line of Lot 41 of said Tract; thence S. 440 44104" East 104.02 feet to the most southerly corner of said Lot 41; thence S. 18°00'01" W. 87.11 feet to the most westerly corner of Lot 42 of said tract; thence S. 19°52'54" E. 69.14 feet to the most southerly corner of said Lot 42; thence S. 12°28'51" W. 157.43 feet to the northwesterly corner of Lot 46 of said tract; thence S. 00009 30 E. 274.28 feet to the southwesterly corner of Lot 50 of said tract: thence S. 3°59*39* E 165.18 feet to the southwesterly corner of Lot 53 of said Tract; thence east 110 feet to the southeast-erly corner of said Lot 53, said corner being the most westerly corner of Lot 160 of said Tract; thence southerly along the westerly line of said Lot 160 to the most southerly corner of Lot 160; thence easterly along the southerly boundary line of Lots 160 and 161, of said Tract No. 13385, to the southeast corner of said Lot 161, said corner being a point in the westerly boundary line of the City of Monterey Park, as said boundary line is now established; thence northerly along the boundary line of the City of Monterey Park 690.64 feet, more or less, to an angle point therein; thence westerly along the boundary line of the City of Monterey Park 189.92 feet, more or less, to an angle point in the boundary line of the City of Alhambra; thence westerly along the boundary line of the City

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of Alhambra, 604.22 feet, more or less, to an angle point therein; thence northerly along the boundary line of the City of Alhambra 630.09 feet, more or less, to the point of beginning.

"MIDWICK COUNTRY CLUB ANNEXATION NO. 1" - TO CITY OF ALHAMBRA -(UNINHABITED TERRITORY)



FILED WITH SECRETARY OF STATE FILED WITH COUNTY RECORDER EFFECTIVE DATE FILE NO. 162-A MAY 12,1947 ·

DOC. NO. 1320

SCALE: |"= 600' AREA = 44.87 Ac. = 0.070 SQ.M/. ALFRED JONES COUNTY SURVEYOR C. S. INDEX 8(D-6) JUNE 17,1947 R.A.C.

OFFICE OF COUNTY SURVEYOR



COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

June 11, 1947

Mr. Spence D. Turner Chief Engineer County Fire Protection Districts 524 North Spring St.

Subject: Annexations to the City of Alhambra

Dear Sir:

Enclosed herewith are maps of Midwick Country Club Annexation No. 1, Midwick Country Club Annexation No. 2, and Pasadena Annexation No. 2 to the chartered city of Alhambra, which are soon to be filed with the Recorder and become effective.

Portions of Belvedere County Fire Protection District and a portion of San Gabriel Valley County Fire Protection District respectively are within the boundaries of these annexations.

At your earliest convenience will you please notify us as to whether there are any outstanding water contracts which will require cancellation or modification before the annexed territories can be finally withdrawn from the districts pursuant to provisions of Health and Safety Code Sections 14540 and 14548.

Kindly return these maps with your reply and we will furnish you the usual number of prints with our final notification regarding the annexations.

Yours very truly

ALFRED JONES County Surveyor

RFF:MCM

Encl.

cc: A.J. File By

Oliver D. Keese Office Engineer

ORDINANCI, NO. 2105 AN ORDINANCE OF THE COMMISSION OF THE OPEN OF AUGMENTANCE ING. ON TOOFEST. TO ING ON THOTEST, TO THE PROPOSED ARRESA.
FROM OF THERMOOSY TO THE CITY OF A HAZI HAD TO BE KNOWN AS INCIDENT OF THE COUNTY CLUB AND APPROVING THE HADDEN ATION OF SAID TERMS.

WHEREAS PROSERVE AS A RESERVE AT TO THE COUNTY OF THE COUNTY OF THE COUNTY ATION OF THE COUNTY OF THE COUNTY

WHEREAS, possend to the "Ameenties of University Persons No. 1829," Persons No. 1827 in the files of the City Clark was duly present to the Core mixton of the City of Alacubar on the ade as of March, 1976. requesting the newexation of ecrtain property siloude southerty of the center line of Heliman A. conne and the westerly boundary live of the City of Monterey Pack, Ckcepting that portion of Barrona Acres lying portions of Heilman Acres thing the court of remained Avenue and without the City of Albamban in the County of Loc & or geles, State of California, Lower as "Midwek Country Teb As-Lexation No. 11; one

WHEREAR, by Besterion No. 9810, profisant by a coast reason Post-Advisors of Miller St. 11 17. and on Marca Pho. 1917 the Compussion has day voca entice or the day, how and name when and where any persons owning test topic em so properly to be than see and having any objection, to the prenored telexation might appear before the Council for and show endse why such scentery soppla not be so somewest on t

WHEREAS, no mount bay

WHE CAS, at on the bigs buy been in comoranty with law.

NOW, THEREFOR, the Commission of the City of Alleenbra do ordain as sollo is:

SECTION 1: The course state of the two sections of Colors and Colors and Colors and Colors are consistent of the section of th tone costs a territory lains combinerly or the center line of Helia on Avenue and the wessely bound-ey line of the City of Montesty Public ecotion for person of Remons Acres lying rosilicity of Hellman Avenue and within the furnier learning line of the Cuy of Appendix, it for County of Los Actobes Si to of Callisonia known as Midwick Country Clob Annexation And Language of more particularly described, is

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migration of the portheasi ear and La. 59, of Pract New Phate, in the County of Log Angely and A Callinguia. Constant of the other of the Constant of the other of the Constant of the other of the Constant of the constan a engine beautiery has of the Chy of Atlanta et as sides hat edit a casta rec of 180,00 feet to a comma point in said Beth less line, Genee west-orly Data, de boundary line value le committee son and a regional and mark sor and a regional areas and a point of hell-tered and a late of hell-tered and a late of the number ly the parent of the westerly by regional of the westerny by redrig. Bee of Lot 29, of pair 5 mer. No. 125.85; thence conflictly it by rain grain probactions, along the western respective life in pair Lot 39. to the entract corner of This is to the nee white ity and, the to the northwest-ock and a Lat be a real fract to the my successe. To that is the optopolar in the wester's boundary line of Lot of the 12 Tract, in the S. 17, 44, 64, D. 104,02 feet to the angle of 104.62 feet to the approximationly conserted of 11 for 42 meters S. 16 agreed of W. 30.44 feet to the mass was after the form to Corf 42 all set for the first them to the form of 12 feet to 12 feet to 13 feet for the first them to 3 feet for the first them. Late 12: 1 years 7, 12 12 51" W. 197, D. Cec to the northwests, by corner of 1500 46 of sold Track themen S. 00 05 30" E. 2433 act to the country asterns and the country asterns of Let 36 to sold in get thence S. 3" 58" 89" E. 46, is seen to the positive tode coenci of Lot 53 of rad from thence east the less to the councasterly enter of and hot 55, said corner with the most receipt encare en l'a tra la sola Tract. the need that the manual time condense the or sum Lot 160 or the analysis of the resolution of Lot 1800 or the resolution of the following the routherly boundary No of Lots 160 and 101, of sad first No. 1475, to the arraged corner of raid Lot to provide the state of the sta

as said boundary line is now Wished; thence northerly day the boundary line of the Circa Monterey Park 690.64 . . . ore or less, to an angle therein; thence westerly nice, the boundary line of cary of Monterey Park 120,40 feet, more or less, to an engir point in the houndary line of the City of Alhambranchence westerly along the armalary line of the City of Manbra, 604.22 feet, more or ices, to an angle point theretrence northerly along in: the Loundary line of the City et Alemabra 630,09 feet, more or less, to the point of beginamg.

SECTION 2: The City Clerk is hereby authorized and directed upon this ordinance becoming effective, to make under scal and transmit to the Secretary of State of the Suite of California, a certifire cepy hereof, giving the date of HE DESSUGE.

SECTION 3: The City Clerk is hereby authorized and directed to the in the office of the County Reported of the County of Los Angetes an affidavit stating that all cecui cenents of the laws pertaining to the annexation proceeding tone been compiled with. Said af-Edavit shall be accompanied by a complet copy or the boundary deseription of the property annexed. as set forth in this ordinance, and absorby atmap delineating said boandary.

SECTION 4: The City Clerk shall certify to the adoption of this oralismee and cause the same to be published once in the Alhambra Fost-Advocate.

Signed and approved this 8th day of April, 1917.

JESSE R. ELLICO President of the Commission ATTEST:

R. B. WALLACE . City Clark

I HEREBY CERTIFY, that the above and loregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its adjourned regular recting held on the 8th day of appl. 1947, by the following vote. titz of

Commissioners Nerin. James, Blake, Withom AYES: and Ellico.

NOES: None. ABSENT: Nonc.

R. B. WALLACE City Clerk

Publish April 10, 1947.

I hereby certify that the above is a true and correct copy of Ordinance No. 2165 adopted by the Commission of the City of Alhambra on the 8th day of April, 1947.

of the City of Monterey Park,

Dated June 10, 1947

Bertha A. Fries, Deputy City Clerk